



Apple Jam

BISMARCK CANCER CENTER FOUNDATION

Craft/Wellness Vendor Application and Agreement

Sunday, September 21, 2025: 10am to 5pm

Deadline for application: September 1st, 2025

Trade name: _____ E-mail address: _____

Contact Person: _____

Primary Phone Number: _____ Secondary Phone Number: _____

Address: _____

City: _____ State: _____ Zip: _____

Tax ID Number: _____

***PLEASE NOTE: You are required to provide your own tent and any necessary items you will need:**

Please specify your tent size: _____ Space Fee: \$50.00

Electrical outlets are limited, please indicate as soon as possible if you need electricity!

Contact Annesse 701-222-6136 at the Bismarck Cancer Center with questions.

I will need electricity: Yes: _____ No: _____ **There is NO WI-Fi Available!

- Any vendors requiring electricity must provide their own cords, the cords must be in good condition and sized for the current amps they will be carrying. There is an additional \$20 fee for electricity.
- The Apple Jam planning committee will place all vendor tents based on size, electrical needs and the date the application is received. A specific location cannot be guaranteed.
- In addition, if you'd like, we'd gladly accept a donation of your product(s) to be placed in our silent auction.
- Include photos in your application, showing your merchandise to be sold including additional racks, tables or displays you tend to have. This is your resume for acceptance.

Describe the items you will be selling: _____

Booth fee	\$50.00
Add \$10.00 late fee if submitting this application after September 1st, 2025	+\$ _____
Add \$20.00 if requiring electricity.	+\$ _____
Please make check payable to Bismarck Cancer Center Foundation	
Total	\$ _____

Office Use Application Received: ____/____/2025

Insurance Received: ____/____/2025



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BISMARCK CANCER CENTER FOUNDATION

Statement of Agreement and Understanding
Craft/Wellness Vendor
Date and signature required

1. By my signature below, I agree to abide by the rules and policies set forth in this application and to advise all persons with me during this event of the same.
2. I agree to abide by all applicable North Dakota statutes, ordinances, regulations and those of the City of Bismarck. Specifically, I agree not to use or condone the use of drugs or alcohol in the event area and not to do any act which would constitute a breach of peace.
3. I agree to set-up at the time, place and manner instructed and to not tear-down until closing time or as otherwise directed.
4. I will maintain a sufficient inventory to cover my anticipated sales during the event.
5. I grant permission to Bismarck Cancer Center or Buckstop Junction to use photos, slides, tapes or other visual representations of my booth and my product without compensation.
6. I am totally responsible for my tent and exhibited personal property including the method of display, method of set-up, security for the protection of my property, sale of merchandise; take down of the tent and disposal of trash. I am responsible to provide all materials for my tent.
8. I will set up my tent so that I respect the existing facility. I agree not to solicit outside my tent space.
9. In consideration of my use of the facility, I agree to indemnify and hold harmless the Bismarck Cancer Center and Buckstop Junction from any claims for damage to persons or property in any manner related to my use or occupancy of the event site. I release the Bismarck Cancer Center and Buckstop Junction from any liability for loss, damage, or theft of my property including damage or destruction of my tent area.
10. Once Bismarck Cancer Center approved and accepted my application, my entry fee is non-refundable.
11. Any proceeds derived from the sales of my product are entirely mine and I am entirely responsible for collecting and remitting any applicable sales taxes.
12. I have secured any necessary permits or licenses for the use of any copyrighted or trademark materials and will indemnify and hold the Bismarck Cancer Center or Buckstop Junction from any claims of infringement.
13. NO PETS Allowed on the premises.

Any dispute with respect to this document or the materials furnished in anyway related to the Bismarck Cancer Center or Buckstop Junction will be resolved in Bismarck, ND whether by arbitration, mediation or litigation and I submit the jurisdiction of the Burleigh County District Court with respect to any litigation.

I have read this agreement and materials furnished with this form and agree to abide by them.

By my signature below, I hereby accept the terms and conditions stated on this Application and Agreement.

Signature of Vendor: _____ Date: _____

Mail required documents and check to:

Bismarck Cancer Center
Attn: Annesse
500 North 8th Street
Bismarck, ND 58501

****Deadline: September 1st, 2025